I. Intro

- A. We are three weeks into our series called "Daniel- Faithful to the End"
 - 1. We are following the visions of Daniel while he was in captivity in Babylon
 - 2. Last week, in chapter 8:
 - a) We find Israel living in Babylon as slaves / Daniel is recording his experiences
 - b) God is still speaking to His people / preparing them for the future
 - 3. Daniel sees a vision of Persia conquering Babylon, then Greece, then Rome, then Jesus, then the end of the world
 - 4. God is faithful to His people through all of it
- B. Let's pick up the story in Daniel 9
- II. Text

A. vs 1-2

- 1. Think back to Daniel 5
 - a) Belshazzar is king over Babylon, and Daniel is having dreams about Persia conquering Babylon
 - b) Then, one night, it happens
 - c) The Mede / Persian empire conquers Babylon and Daniel is serving a new king,
 Darius the Mede
- 2. Watching prophecy come true made Daniel go back and read the Bible
 - a) Daniel is reading a prophesy in Jeremiah 25:11-12; 29:10
 - b) Israel will only be captive for 70 years
- 3. This is huge! God knew exile was coming. God knew how long.
 - a) Our God is sovereign and He fore-knows everything

B. vs 3-15

- 1. Daniel's response to God's sovereignty is prayer
 - a) This is big, because we often think God's all-power and our prayers are at odds with each other they are not
- 2. Daniel prays 3 things...
 - a) He repents Israel was wicked

- b) He acknowledges God's faithfulness in punishment you punished us like you said you would
- c) He glorifies God In punishment God showed that He is just, He is fair
- 3. These points are important to us because
 - a) Repentance brings us low, God's faithfulness builds us up, and Jesus gets the glory
 - b) The process of sin and repentance leads us to Jesus

C. vs 16-19

- Daniel prays Let the same faithfulness that lead to this punishment lead us to forgiveness
 - a) You are faithful to punish, please be faithful to save
 - b) Save Israel based on your mercy, not our actions
- 2. Our prayers revolve around God's faithfulness

D. vs 20-23

- 1. Daniel prayed God's will and heaven reacted
 - a) This is important because it builds our theology of prayer
 - b) God uses your prayers to release His word
- 2. This was God's word...

E. vs 24

- 1. This word week doesn't mean 7 days / A week is a measurement of 7 years (similar to decade is 10 or century is 100)
 - a) You can find this also in Genesis 29:21-29 when Jacob works for a week (7 years) to marry Leah and another week (7 years) to marry Rachel
- 2. You can read this as symbolism OR math, I'm fine either way
- 3. 70 weeks (70 x 7 years = 490 years -OR- a symbol for a long time) to accomplish 6 things
 - a) Finish Transgression / End Sin / Atone for Iniquity / Bring Everlasting Righteousness / Seal Vision and Prophet / Anoint a Most Holy Place

F. vs 25

- 1. "7 then 62" is a strange split. Most people have no idea why this is here
- 2. I think Gabriel splits the 7 from the 62 as a poetic way to say "this is good"
 - a) The temple will be rebuilt, times will be difficult
 - b) $7+62=69 \times 7$ years = 483 years from the decree to rebuild the temple to Jesus' death
 - (1) Nehemiah 2 reflects a decree by Artaxerxes about 445 BC
 - (2) Symbolism is fine, but this math is scary close

G. vs 26

- 1. Whether you are following the symbolism or the literal math, the Messiah is cut off
 - a) Jesus is crucified, Rome destroys the temple in 70 AD, the Hebrews lose Israel and flee to the corners of the globe (the diaspora)
 - b) The world stays this way until 1948

H. vs 27

- 69 weeks have been fulfilled on God's prophetic calendar / there is one week (7 years) left
- 2. The most common understanding of this 7 years is called the tribulation
 - a) There is 483 years from the rebuild to Jesus, Israel will be scattered, the gospel will be preached, and then the end will come
 - b) The end will begin with a man (anit-christ) brokering a 7 year covenant of peace in the middle east
 - c) Halfway through he will break the peace and great tribulation will be poured out on earth
 - d) Jesus will return at the end of this 7 years

III. Conclusion

- A. This seems like we are filling in a lot of blanks here, where else is this mentioned?
 - 1. These 7 years are the topic of Revelation 6-22
 - 2. Also, Matthew 24:15-31
 - a) When Daniel read prophecy about the future, he prayed
 - b) When we read prophecy about the future, we should pray

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- B. The only natural response a Christian has to God's faithfulness is to pray that it covers the whole earth
 - 1. God says that He is faithful to the very end, we want to see that everywhere
- C. Pray: God come quickly! Fix this mess! Save us! Raise our loved ones! Unite heaven and earth! Make earth your home!